

NO. 72344

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 04 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 31 2001 under 59115

The applicant **Tuffy Ranch Properties, LLC** make application for permission to change the **Manner and Place of Use** of water heretofore appropriated under **Permit No. 63116, (Certificate No. 15922)**

1. The source of water is **Underground**
2. The amount of water to be changed **0.3674 c.f.s., but not to exceed 154.208 acre-feet annually**
3. The water to be used for **Municipal & Domestic**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NW¼ SE¼ Section 2, T.5N, R.66E, M.D.B.&M., or at a point from which the E¼ corner of said Section 2 bears N 75° 58' 05" E, a distance of 2,676.97 feet situated in Lincoln County, State of Nevada. Refer to the supporting map filed under Permit No. 63116 (Certificate No. 15922)**
6. The existing permitted point of diversion is located within
7. Proposed place of use **See Attachment "A" See supporting map filed with this Application.**
8. Existing place of use **See Attachment "B" Refer to supporting map filed under Permit No. 63116 (Certificate No. 15922).**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Existing well with pump & motor, reservoir, and pipeline or such other means as may be approved by the State Engineer.**
12. Estimated cost of works **100 Million +**
13. Estimated time required to construct works **Existing well**
14. Estimated time required to complete the application of water to beneficial use. **Ten (10) Years**
15. Remarks: **This Application is commingled with Application(s) 72343, 72345**

By **SUZAN L. FERGUSON - AGENT**
s/ **Suzan L. Ferguson**
SUMMIT ENGINEERING - 5405 MAE ANNE AVE.
RENO, NEVADA 89523

Compared gkl/bk

Protested 10-3-05 by White Pine Co., 10-17-05 by USDI BLM

72344

DENIAL OF STATE ENGINEER

This application is hereby denied.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of December, A.D. 2008.

Tracy Taylor, P.E.
State Engineer

ATTACHMENT "A"**AMENDED 4/12/05****No. 7: Proposed Place of Use:****Township 11 South, Range 63 East, (Lincoln County, Nevada):**

All of Sections 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, and 35; Section 13, the South Half (S1/2); Section 36, the West Half (W1/2); Sections 19, 30, and 31, all except those portions lying West of the Centerline of U.S. Highway 93.

Township 12 South, Range 63 East, (Lincoln County Nevada):

All of Sections 2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 20, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, and 36; Sections 1, 13, and 24, the West Half (W1/2); Section 12, the West Half (W1/2) of the West Half (W1/2); Sections 6, 7, 18, 19, 29, 30, and 32, all except those portions lying West of the Centerline of U.S. Highway 93.

Township 12 South, Range 64 East, (Lincoln County Nevada):

The West Half (W1/2) of the SW1/4 of Section 31.

ATTACHMENT "B"**No. 8: Existing Place of Use**

5.11 Acres in the S1/2 SW1/4 NE1/4 of Section 2, T. 5N, R. 66E, M.D.B.&M.

5.15 Acres in the S1/2 SE1/4 NE1/4 of Section T. 5N, R. 66E, M.D.B.&M.

36.13 Acres in the NW1/4 SE1/4 of Section 2, T. 5N, R. 66E, M.D.B.&M.

36.38 Acres in the NE1/4 SE1/4 of Section 2, T. 5N, R. 66E, M.D.B.&M.

A total of 82.77 Acres